Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
Eric P. Israel (State Bar No. 132426) eisrael@DanningGill.com Aaron E. de Leest (State Bar No. 216832) adeleest@DanningGill.com Danning, Gill, Israel & Krasnoff, LLP 1901 Avenue of the Stars, Suite 450 Los Angeles, California 90067-6006 Tel.: (310) 277-0077 Fax: (310) 277-5735		
□ Individual appearing without attorney ☑ Attorney for Plaintiff Jeffrey I. Golden, Chapter 7 Trustee		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION		
In re:	CASE NO.: 8:21-bk-11710-SC	
JAMIE LYNN GALLIAN,	CHAPTER: 7 ADVERSARY NO.: 8:23-ap-01064-SC	
Debtor(s)		
JEFFREY I. GOLDEN, Chapter 7 Trustee,		
Plaintiff(s),		
vs.  J-SANDCASTLE CO., LLC; J-PAD LLC; STEVEN D. GALLIAN; BRIAN J. GALLIAN; JUSTIN BARCLAY; RONALD J. PIERPONT; ROBERT J. MCLELLAND; AND E. J. GALLIAN,	NOTICE OF LODGMENT OF ORDER OR JUDGMENT IN ADVERSARY PROCEEDING RE: (title of motion¹): MOTION TO STRIKE DEBTOR'S ANSWER	
Defendant.		

PLEASE TAKE NOTE that the order or judgment titled <u>ORDER GRANTING TRUSTEE'S MOTION TO STRIKE</u> <u>DEBTOR'S ANSWER</u> was lodged on *(date)* <u>September 12, 2023</u> and is attached. This order relates to the motion which is docket number <u>17</u>.

<sup>&</sup>lt;sup>1</sup> Please abbreviate if title cannot fit into text field

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# **EXHIBIT A**

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    Attorneys for Plaintiff Jeffrey I. Golden,
    Chapter 7 Trustee
7
                           UNITED STATES BANKRUPTCY COURT
8
9
                           CENTRAL DISTRICT OF CALIFORNIA
                                    SANTA ANA DIVISION
10
11
                                                Case No. 8:21-bk-11710-SC
12
    In re
13
    JAMIE LYNN GALLIAN,
                                                Chapter 7
                 Debtor.
14
15
    JEFFREY I. GOLDEN, Chapter 7 Trustee,
                                                Adv. No. 8:23-ap-01064-SC
16
                 Plaintiff,
                                                ORDER GRANTING TRUSTEE'S
17
                                                MOTION TO STRIKE DEBTOR'S
                                                ANSWER
          VS.
18
    J-SANDCASTLE CO., LLC; J-PAD LLC;
                                                Hearing:
                                                Date: September 12, 2023
19
    STEVEN D. GALLIAN; BRIAN J.
    GALLIAN; JUSTIN BARCLAY; RONALD
                                                Time: 1:30 p.m.
                                                Place: Courtroom "5C"
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   J. PIERPONT; ROBERT J. MCLELLAND;
    AND E. J. GALLIAN,
                                                       411 W. Fourth Street
21
                                                       Santa Ana, California
                 Defendants.
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23
          On September 12, 2023, at 1:30 p.m., there came before the Court for hearing the Motion to
    Strike Debtor's Answer [docket no. 17] (the "Motion") filed by plaintiff Jeffrey I. Golden, the
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    Chapter 7 trustee (the "Trustee") for the estate of Jamie Lynn Gallian (the "debtor"), the Honorable
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   Scott Clarkson, United States Bankruptcy Judge, presiding. Appearing for the Trustee was Eric P.
26
    Israel of Danning, Gill, Israel & Krasnoff, LLP; no other appearances were made.
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The Court having read and considered the Motion and the debtor's answer (docket no. 13], having noted the lack of any response, having found that notice of the Motion was adequate and proper, good cause appearing, it is ORDERED THAT: The Motion is granted as to the Trustee, except that the reference to Hauser Brothers 1. is disregarded. 2. The debtor's answer [docket no. 13] is stricken. #### 

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1901 Avenue of the Stars, Suite 450, Los Angeles, CA 90067-6006.

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER OR JUDGMENT IN AN ADVERSARY CASE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) September 12, 2023 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☑ Service information continued on attached page.

## 2. SERVED BY UNITED STATES MAIL:

On (date) September 12, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

■ Service information continued on attached page.

3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served)</u> : Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on ( <i>date</i> ), I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.		
	☐ Service	information continued on attached page.
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.		
September 12, 2023	Gloria Ramos	/s/ Gloria Ramos
Date	Printed Name	Signature

#### ADDITIONAL SERVICE INFORMATION (if needed):

### 1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

- **Bradford Barnhardt** bbarnhardt@marshackhays.com, bbarnhardt@ecf.courtdrive.com,kfrederick@ecf.courtdrive.com
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- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

#### 2. SERVED BY U.S. MAIL

Jamie Lynn Gallian 16222 Monterey Ln SP #376 Huntington Beach, CA 92649 The Honorable Scott C. Clarkson U.S. Bankruptcy Court Ronald Reagan Federal Building 411 W. Fourth Street, Suite 5130 Santa Ana, CA 92701